

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
OCT 3 2 1975
VOL 1025 PAGE 247

KNOW ALL MEN BY THESE PRESENTS, that **Threatt-Maxwell Enterprises, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **One Hundred Thirty-Seven Thousand Five**
Hundred and 00/100 (\$137,500.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Jack E. Mullinax and Sara R. Mullinax**, their heirs and assigns
forever.

ALL that piece, parcel or tract of land, together with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, containing 1.64 acres, more or less, as shown on plat of property of Threatt-Maxwell Enterprises, recorded in the RMC Office for Greenville County, S. C. in Plat Book 42 at Page 62, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Brookglen Road on the edge of the within described property and the northern edge of the right of way of Southern Railway, and running thence S. 68-06 W., 34.50 feet to a point; thence S. 66-47 W., 100.00 feet to a point; thence S. 64-50 W., 100.00 feet to a point; thence S. 62-55 W., 100.00 feet to a point; thence S. 60-59 W., 100.00 feet to a point; thence S. 59-03 W., 100.00 feet to a point; thence S. 57-07 W., 100.00 feet to a point; thence S. 55-08 W., 100.00 feet to a point; thence S. 53-12 W., 100.00 feet to a point; thence N. 27-30 W., 189.2 feet to a point; thence N. 27-30 W., 7.55 feet to a point on the southern edge of the right of way of Seaboard Coastline Railroad; running thence along the edge of said right of way, N. 72-02 E., 42.75 feet to a point; thence N. 72-02 E., 91.65 feet to a point; thence N. 73-05 E., 755.15 feet to a point on Brookglen Road; thence, running along Brookglen Road, S. 20-25 E., 11.85 feet to the point of beginning. *T2-3-1.1*

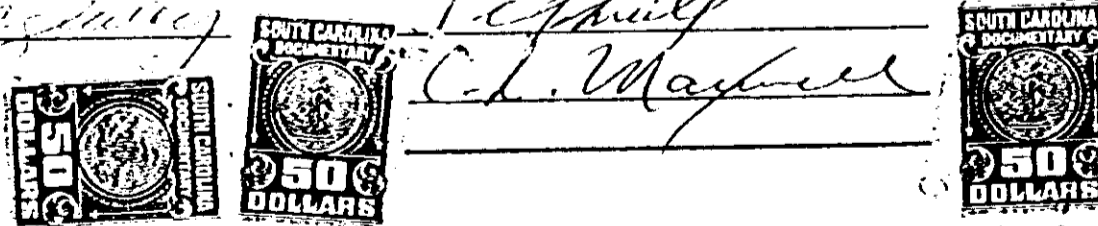
This is a portion of the same property conveyed to the grantor herein by deed of Callie B. Shockley, dated September 22, 1965 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 782 at Page 506 and is hereby conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground affecting the above described property.

The grantees herein assume and agree to pay Greenville County property taxes for the tax year 1975 and all subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this *2nd* day of **October** 19 **75**

SIGNED, sealed and delivered in the presence of:

William W. Hammett
A. Bruce Lewis
A Corporation **THREATT-MAXWELL ENTERPRISES, INC.**
By: *Ch. Maxwell*


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this *2nd* day of **October** 19 **75**
William W. Hammett (SEAL)
Notary Public for South Carolina.
My commission expires *1980*

RECORDED this *3* day of **OCT 3** 19**75** at *2:40* P. M., No. *8992-2500*



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